In the name of Allah, the Most Gracious, the Most Merciful.

Our Our Basis of love

Our basis of love is Only One - That is connection with Almighty Allah, not worldly attachments

Our Ruler	**is Only One, that is**	Allah, Blessed and Exalted	No one besides Allah
Our Leader (Imam)		Muhammad ﷺ, the Messenger of Allah	Not a sectarian leader
Our Religion		Islam, chosen by Allah	Not a sectarian religion
Our Name		Muslimeen, given by Allah	Not a sectarian name
Our Basis of Love		Connection with Allah Almighty	Not worldly attachments
Our Matter of Pride		Faith in Allah the Supreme	Not homeland or language

Central Office: Khokhrapar No. 2, Malir, Karachi

Office: 6-B Bait-ul-Furqan, 12-SB, Block 13, Gulshan-e-Iqbal, Karachi

In the name of Allah, the Most Gracious, the Most Merciful

Our basis of love is Only One - That is connection with Almighty Allah, not worldly attachments

The bases of love vary. Sometimes the basis of love is kinship, sometimes partnership, sometimes wealth, sometimes beauty, sometimes nationalism, sometimes patriotism, and sometimes the basis of love is Allah Almighty. Almighty Allah says:

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِّلَّهِ

But those who believe are stronger in love for Allah Surah Al-Baqarah 2:165

This verse proves that a true believer is the one who loves Almighty Allah the most, and anyone who does not love Almighty Allah the most is not a believer. The believer's greatest beloved must be Almighty Allah. Elsewhere, Almighty Allah says:

قُلْ إِن كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُم مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

Say, [O Muhammad], 'If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Surah At-Tawbah 9 V.24

Allah executes His command. And Allah does not guide the defiantly disobedient people

This verse also makes it clear that a believer must love Almighty Allah above all else. Therefore, out of all the reasons for which love is expressed, loving for the sake of Almighty Allah should be the greatest and most intense. If a person does not love a godly person for the sake of Almighty Allah, the logical and inevitable conclusion is that they do not truly love Almighty Allah Himself. Sweetness of faith can only be experienced by loving Almighty Allah intensely and loving the people of Allah. The Messenger of Allah ﷺ said:

ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ حَلَاوَةَ الإِيمَانِ: أَنْ يَكُونَ اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَأَنْ يُحِبَّ المَرْءَ لاَ يُحِبُّهُ إِلاَّ لِلَّهِ، وَأَنْ يَكْرَهَ أَنْ يَعُودَ فِي الكُفْرِ كَمَا يَكْرَهُ أَنْ يُقْذَفَ فِي النَّارِ

Sahih Bukhari, Hadith: 21; Sahih Muslim, Book of Faith, Hadith: 43/165

Whoever possesses the following three traits has tasted the sweetness of faith:

(1) That Allah and His Messenger ﷺ are more beloved to him than anything else;

(2) That he loves a person solely for the sake of Allah; and

(3) That he hates returning to disbelief after Allah has saved him from it just as he hates being thrown into the Fire.

Just as love must be for the sake of Allah, animosity must also be for the sake of Allah. Almighty Allah says:

لَّا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ ۚ أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ مِّنْهُ ۖ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۚ أُولَٰئِكَ حِزْبُ اللَّهِ ۚ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ

Surah Al-Mujadila 58 V.22

(O Prophet!) You will not find a people who believe in Allah and the Last Day (The Day of Judgement) loving those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those (the believers) He has decreed within their hearts faith and supported them with inspiration from Him. And He will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him. Those are the party of Allah. (And) Unquestionably, the party of Allah - they are the successful.

Whoever is an enemy of Allah Almighty, believers must also consider them an enemy. Almighty Allah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُم مِّنَ الْحَقِّ

Surah Al-Mumtahanah 60 V.1

O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth

Elsewhere, Almighty Allah says:

وَمَن يَفْعَلْهُ مِنكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

And whoever among you does it has certainly strayed from the soundness of the way.

The requirement of faith in Allah is that love must be for Allah alone, and hatred must be for Allah alone. Whoever does not harbor hatred for Allah's sake is, according to the above verses, a wrongdoer and led astray. Warning such people, Almighty Allah states:

لَن تَنفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ ۚ يَوْمَ الْقِيَامَةِ يَفْصِلُ بَيْنَكُمْ

Surah Al-Mumtahanah 60 V.3

(On the day of Judgement) Never will your relatives or your children benefit you, the Day of Resurrection; He will judge between you

The summary is that Almighty Allah is the sole basis for both love and hatred. We must love whoever connected with Allah, and we must harbor animosity toward whoever does not connect with Allah. Whatever connection Almighty Allah has with anyone, our connection with them will be of the same nature. Our relationships will be governed by

devotion to Allah. The stronger a person's relationship with Almighty Allah, the greater their right to our love. Because the Messenger has the closest connection to Almighty Allah above all creation, we must love the Messenger more than anyone else in creation. This is the true demand of faith in Allah. The Messenger of Allah ﷺ said:

None of you will have true faith until I am more beloved to him than his father, his children, and all of mankind.	لاَ يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ Sahih Bukhari, Hadith: 15; Sahih Muslim, Hadith: 44/169

Almighty Allah says:

The Prophet is more worthy of the believers than their own selves	النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ Surah Al-Ahzab 33 V.6

After the Messenger of Allah ﷺ, love should extend step-by-step to all messengers and believers. Why should we love a believer? Because he believes in Almighty Allah and holds a connection with Him. This very connection demands that we love him. Almighty Allah says:

The believing men and believing women are allies of one another...	وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ Surah At-Tawbah 9 V.71

We should love every believer just as we love our own brother. Almighty Allah says:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ

The believers are but brothers... Surah Al-Hujurat 49 V.10

The Messenger of Allah ﷺ said:

الْمُسْلِمُ أَخُو الْمُسْلِمِ

A Muslim is a brother to a Muslim

Sahih Bukhari, Hadith: 6951/6551; Sahih Muslim, Hadith: 2564/6541

Believers becoming brothers to one another is a great blessing from Allah. Almighty Allah says:

وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُم بِنِعْمَتِهِ إِخْوَانًا

And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers

Surah Ali 'Imran 3 V.103

Becoming brothers to one another is such a grand favor that it cannot be obtained even by spending all the wealth on Earth. It is the blessing of Islam alone through which Allah puts love into hearts. Almighty Allah says:

لَوْ أَنفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَّا أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَٰكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ ۚ إِنَّهُ عَزِيزٌ حَكِيمٌ

If you had spent all that is in the earth (to bring their hearts together), you could not have brought their hearts together; but (this task can be accomplished by) Allah (Himself Who) brought them together.

Surah Al-Anfal 8 V.63

Indeed, He is Exalted in Might and Wise

When a Muslim loving another Muslim and regarding him as a brother is a great blessing from Allah, no Muslim would like to be deprived of this blessing. Since this is the case, O believers, remove your grudges solely for Allah's sake and love one another solely for Allah's sake. Allah's bond is the firmest bond, and this bond alone will be of use on the Day of Resurrection. Aside from this, all other ties and friendships will be of no avail. Almighty Allah says:

وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ۝ يُبَصَّرُونَهُمْ ۚ يَوَدُّ الْمُجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ۝ وَصَاحِبَتِهِ وَأَخِيهِ ۝ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ۝ وَمَن فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنجِيهِ ۝ كَلَّا

Surah Al-Ma'arij 70:10-15

And no friend will ask anything of a friend, though they will be shown to each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children, and his wife and his brother, and his nearest kindred who sheltered him, and whoever is on earth entirely, then it could save him. Nay! (it will not happen so)

Almighty Allah says:

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ۝ وَأُمِّهِ وَأَبِيهِ ۝ وَصَاحِبَتِهِ وَبَنِيهِ

Surah 'Abasa 80:34-36

On the Day a man will flee from his brother, and his

mother and his father, and his wife and his children

Almighty Allah loves the righteous, so we too must love the righteous. This love will never break; it is true friendship that will never turn into hostility. Almighty Allah says:

الْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ

Friends on that Day will be enemies one to another, except the righteous

Surah Az-Zukhruf 43:67

On the Plain of Resurrection, the heat will be severe, and people will sweat so profusely that some will drown up to their ankles, knees, waist, or mouth. Yet, two people will be under the shade (of Allah's throne) who loved each other for the sake of Almighty Allah. The Messenger of Allah ﷺ said:

سَبْعَةٌ يُظِلُّهُمُ اللَّهُ فِي ظِلِّهِ يَوْمَ لاَ ظِلَّ إِلاَّ ظِلُّهُ... وَرَجُلاَنِ تَحَابَّا فِي اللَّهِ اجْتَمَعَا عَلَيْهِ وَتَفَرَّقَا عَلَيْهِ

There are seven types of people whom Allah will shade under His Shade on the Day when there will be no shade except His... [including] two men (will be under the shades of Allah) who loved each other for the sake of Allah, meeting upon that love and parting upon that love. (means heir love sustain in presence as well as in their absence)

Sahih Bukhari, Hadith: 629/660; Sahih Muslim, Hadith: 1031/2380

The Messenger of Allah ﷺ said:

“The high palaces of those who love each other for Allah's sake will be visible in Paradise just as a rising star is seen in the East or the West. People will ask, Who are those living in those (high) palaces? It will be answered:

الْمُتَحَابُّونَ فِي اللَّهِ عَزَّ وَجَلَّ	These are the people who loved each other for the sake of Allah, the Exalted and Glorious”

Musnad Ahmad, Hadith: 9454/11829/11402/11851; Mens are authentic, Balooghul Amani Part 19 page 157, it is an authentic Hadith. And Sunan At-Tirmidhi, Hadith: 2390/2550

The Messenger of Allah ﷺ said:

“Indeed, among the servants of Allah are those whose gathering and closeness to Allah will be envied by the Prophets and Martyrs”. A man asked: “O Messenger of Allah, what will be their description?” The Messenger of Allah ﷺ replied: “They will be unknown, distant from their tribes, and strangers to one another with no family ties between them. They loved one another solely for Allah's sake, and upon this love they met. On the Day of Resurrection, Allah will seat them upon pulpits of light and make their faces and clothes radiant with light. All people will be overcome with panic on that Day, but no panic will touch them. They are the allies of Allah; no fear shall come upon them, nor shall they grieve.”

Musnad Ahmad, on authority of Abu Malik, Hadith: 21836/23294/1518/22906; Mustadrak Al-Hakim, Hadith: 689/572/5733; Sahih Ibn Hibban, Hadith: 7506/7318

The Messenger of Allah ﷺ stated that Almighty Allah says:

My love is guaranteed for those who love one another for My sake.	وَجَبَتْ مَحَبَّتِي لِلْمُتَحَابِّينَ فِيَّ Muwatta Imam Malik, p. 378, Hadith: 642/1739/1748/3507; Sahih Ibn Hibban, Hadith: 690/574/575

From the above verses and Hadiths, it is clear that loving one another for the sake of Allah is essential. A Muslim's greatest beloved is Allah Almighty; therefore, love for Allah's sake must transcend all other loves. This is the love that will make us a fortified wall; we will be united and sacrifice our lives for one another. Another person's pain will hurt us, and we will try to alleviate it to the best of our ability.

The Messenger of Allah ﷺ said:

“You will see the believers in their mutual mercy, love, and compassion like a single body. When any limb suffers (in any part of the body), the rest of the body responds to it with sleeplessness and fever to share the pain and together remove the suffering”

(Sahih Bukhari, Hadith: 6011/5665; Sahih Muslim, Hadith: 2586/6586)

The Messenger of Allah ﷺ said:

“All believers are like a single individual. If his eye hurts, his whole body feels the pain. If his head hurts, his whole body becomes restless”

(Sahih Muslim, Hadith: 2586/6589)

So if a calamity strikes one believer, all believers should share in his hardship. The suffering of a single believer should be the suffering of the entire Muslim Nation. In this manner, winds of comfort and relief will blow through society, and heavy clouds of brotherhood, sympathy, and mutual assistance will cover the horizon. We will be the source of strength for each other, making our strength immense.

The Messenger of Allah ﷺ said:

“A believer to another believer is like a building, different parts of which strengthen one another. Then he intertwined the fingers of one hand with the fingers of the other hand to demonstrate how one finger reinforces the strength of the others, showing that one believer is the source of strength for other believers. (If even a single individual separates, it creates a significant drop in strength.)

(Sahih Bukhari, Hadith: 467/481; Sahih Muslim, Hadith: 2585/6585)

The call of Jama'at-ul-Muslimeen is that we all become united: accept one Allah as an ultimate Ruler, accept only Prophet Muhammad ﷺ as our leader (Imam), accept only Islam as our religion, act solely upon the Quran and Hadith, call ourselves only Muslim, love one another for Allah's sake, and prioritize this love over all other loves. Regardless of whether someone is a resident of our country or a member of our family, we must love a pious person of Allah more than them. Whoever is an enemy of Islam or the people of Allah, we must hold hatred against them for the sake of Allah Almighty.

Rise up! Break and demolish the idols of nationalism and patriotism. Make “Loving for Allah's sake and hating for Allah's sake” your motto, and cooperate with Jama'at-ul-Muslimeen.